

MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY OFFICE OF WASTE MANAGEMENT AND RADIOLOGICAL PROTECTION

ELECTRONIC DEVICE MANUFACTURER REGISTRATION FORM

Registration is required under authority of Section 17303 of Part 173, Electronics, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended.

FOR ADDITIONAL INFORMATION, CONTACT THE

MICHIGAN DEPARTMENT OF ENVIRONMENTAL QUALITY,

OFFICE OF WASTE MANAGEMENT AND RADIOLOGICAL PROTECTION,

SUSTAINABLE MATERIALS MANAGEMENT UNIT AT 517-284-6590

YEAR 2013-14 FOR DEQ USE ONLY			
Date Received by DEQ: 9-30-2013			
Received by: MW			
Fee:	\$3,000.─ Yes ✓ No □		
ACH Payment Confirmation #:			

ELECTRONIC DEVICE MANUFA	ACTURER:						
note: <i>complete the entire application c</i>	eyen if txe answe	er is "n	/A" or "O)#			
Company Name (True Name and All Ass Solutions U.S.A., Inc.					2. Area Code and Telephone Number: 201-825-4000		
•							
Manufacturer of: Video Display Devices Computers Printers	Yes Yes Yes		No No No	\boxtimes			
A Markey Addison							
4. Mailing Address:							
Address: 845 South Main Street, Suite 203			City: G	Graham			
State: NC	ZIP: 27253						
Country: USA	County (if in Mich	igan):					
T. Harris Mark Otta Address a hite Marks have	-1				D. I.I.I. D. I.I. D. O.W. COD.		
5. Home Web Site Address: http://kmbs.konicaminolta.us/			6a. Contact name: David A. Pasquini, Ph.D., CIH, CSP				
			1	ontact e-mail a			
			pasqu1	n1. dav1d@kon	icaminolta.com		
			6c. Co	ontact telepho	ne number: 336-222-7530		
			<u> </u>				
BRAND NAMES OF COVERED ELECT SOLD BY THE MANUFACTURER	RONIC DEVICE	(S) AN	D TYPE	OF DEVIC	E (video display or computer)		
7. Please list the brand names of covered de	evices your compa	ıny manı	ufacturer	s. (Attach an	additional page if necessary.)		
(a) Bizhub		(e)				
(b) Magicolor	(f)				EDM 584078-14-1 09/30/13 33000 45605 9124		
(c) Pagepro		(g)			AY 2013 \$3,000		
(d)		(h)					
		*************************************		······································			

TAKEBACK PROGRAM CONSUMER CONTACTS			
8a. What Web site address do you provide to consumers for information on your Takeback pro	ogram? http:	//kmbs.konicar	ninolta.us/
8b. If the Web site address above includes a link to the Takeback program, describe how to fir http://kmbs.konicaminolta.us/wps/portal/web/home/social-responsibility/environment/cost-free-	nd that link on recycling	the Web site:	
8c. If provided, what telephone number do you provide to consumers for information on your T $800-456-6422$, and/or $855-45-EARTH$	akeback prog	ıram? 336–2:	22-7530,
TAKEBACK PROGRAM INFORMATION			
9. What are the primary method(s) utilized by your Takeback program? Check up to two boxes Mailback Permanent collection site Collection 6		Reta	ailer 🗌
9a. Identity of the person responsible for coordination of the Takeback program.			
Name: David Pasquini e-mail address: pasquini.david @kc Phone #: (336) 222-7530	onicaminolta.c	com	
9b. Please describe your Takeback program. Customers contact the Konica Minolta Business Solutions U.S.A., Inc. (KMBS) Clean Planet Pla	ith a UPS pre gan househol	paid label that ds and small b	allows them usinesses
9c. Are appropriate devices covered with your Takeback program? Check appropriate box: If you are a manufacturer of computers, do you accept all brands?	Yes⊡	No∏	N/A⊠
If you are a manufacturer of video display devices, do you accept all brands?	Yes□	No□	N/A
9d. Is your Takeback program free to consumers?	Yes⊠	No□	
9e. Is your Takeback program reasonably convenient and available to and otherwise designed to meet the needs of consumers in this state?	Yes⊠	No□	
9f. What is the number of devices a consumer may deliver to your program each day? Unlim	nited ⊠	#	
10. What information do you provide to consumers on how and where to return covered electroname or brand label? See the Konica Minolta Business Solutions U.S.A., Inc. (KMBS) website at http://kmbs.konicamresponsibility/environment/cost-free-recycling.			-
11. How do you provide information to consumers on how and where to return covered electron	nic devices?		

website, email, and telephone					
TAKEBACK PROGRAM REPORT (include this information be	ginning with the first registration submitted after the				
implementation of the Takeback program)					
12a. The number of collection and/or recycling locations (permanent of	r intermittent) in the state of Michigan. 0				
12b. List the weight of the covered electronic devices received by the	Takeback program from consumers during the prior year:				
0.05 Tons by mailback 0 Tons thru collection locations 0 Tons through collection days 0 Tons through Retailers					
13. The processes and methods used to recycle or reuse the covered electronic devices received from consumers: The waste printers or copiers are broken down into composite material waste streams including circuit boards, plastic and metal, metal, plastic, mercury lamps, toner, and toner cartridges and bottles, and recycled and/or reused.					
I, the undersigned registrant swear and affirm LINDED DENALTY OF LAW	I that the statements contained here's				
I, the undersigned registrant, swear and affirm, UNDER PENALTY OF LAW, that the statements contained herein are true and correct. I certify under penalty of law that the information contained on this form, to the best of my knowledge and belief, is true, accurate, and complete. I am aware that there are significant penalties for submitting false information.					
PRINT NAME: BRIAN J. CUPKA	DATE:				
SIGNATURE: Bry Cuph T	SENIOR VICE PRESIDENT, GENERAL OUNSEL, AND SECRETARY				
- V					